



AGENDA: May 15th, 2023 MEETING
3:00 p.m. at Landers Community Association

All HVCC agendas, contact information, and minutes are posted on www.homesteadvalleycc.org

Flag Salute
Roll Call/Delegate List
Approve Agenda
Treasurer's Report

1. Guest Comments

2. CHP - Officer & PIO Radford

3. San Bernardino County Sheriff's Dept – Lt. Huff

4. San Bernardino County Fire – Battalion Chief Donnie Vilora

8. San Bernardino County 3rd District – Supervisor Dawn Rowe

9. Flamingo 640 Glamping Appeal Update

9. Highway 247 Scenic Highway Designation Update

10. Committee Reports: Rural Living

11. Community Reports / Announcements - Open board & delegate seats

12. Review Action Items From This Meeting

Next HVCC meeting: Monday, June 19th, 2023 at 3:00 pm
Johnson Valley Improvement Association

Adjourn

HVCC DELEGATES / COMMITTEE LIST

COUNCIL MEMBERS

Members appointed by the 4 HVCC Organizations, residing in the community they represent.
Up to 3 voting members from each community, plus an alternate to vote in case of an absence.

| | |
|-----------------|-----------------------------|
| Kim Abramson | Johnson Valley |
| Adrienne Bishop | Landers |
| Digna Cassens | Flamingo Heights |
| Floy Creveling | Landers |
| Jim Hanley | Johnson Valley |
| Jim Harvey | JVIA Alternate |
| Judy Laffoon | Landers Alternate |
| Justin Merino | Johnson Valley (non-voting) |
| Betty Munson | Johnson Valley |
| Chris Nichols | Yucca Mesa |
| Rick Sayers | Yucca Mesa |
| Roxanna Shamay | Landers |

OFFICERS

| | |
|-----------------|----------------|
| President: | Justin Merino |
| Vice President: | Rick Sayers |
| Secretary: | Kim Abramson |
| Treasurer: | Floy Creveling |

STANDING COMMITTEE

| | |
|-----------------------------|----------------------------------|
| Rural Living: | Pending members |
| Public Outreach: | Open for nomination |
| Fund Raising and Events: | Roxanna Shamay and Justin Merino |

AD HOC COMMITTEE

Scenic 247

Committee: Betty Munson, Chairperson, Phillip Brown, Barbara Harris, Jim Harvey, Sarah Kennington, Sara Fairchild, Chuck Bell, Justin Merino

Committee members are not required to be members of the Council

Homestead Valley Community Council, Inc.

Treasurer's Report

For the month of April 2023

Checking Account:

| | | |
|---|----|--------|
| Beginning Statement Balance 04/01/2023..... | \$ | 586.20 |
| Deposits..... | \$ | 00.00 |
| Withdrawals..... | \$ | 59.79 |
| Ck# 714 (\$59.79) Reimburse Judith Laffoon for plant sent to Kim Abramson | | |
| Ending Statement Balance 04/30/2023..... | \$ | 526.41 |

Actual available balance in HVCC checkbook is \$ 526.41

Certificate of Deposit: Opening Amount..... \$ 9,000.00

(CD matures 02/16/2024)

| | | |
|-------------------------------------|----|----------|
| Interest generated 04/14/2023 | \$ | 32.61 |
| Total CD as of 04/30/2023..... | \$ | 9,032.61 |

Total Assets in bank on 04/30/2023..... \$ 9,559.02

(Checking Account \$526.41 + CD \$9,032.61)

AmPac Business Capital Debit Card - This is a grant of \$2,500.00 awarded to participating non-profits for business expenses.

Beginning Statement Balance 04/01/2023..... \$1,915.82

No activity for this time period

Ending Statement Balance 04/30/2023..... \$1,915.82

Legend:

CK – Check DC– Debit Card DEP-Deposit EFT– Electronic Funds Transfer

Creveling

Floy

Treasurer

BLM INVITES PUBLIC INPUT ON MOJAVE TRAILS NATIONAL MONUMENT MANAGEMENT PLAN



NEEDLES, Calif. – The Bureau of Land Management is seeking public input to inform a monument management plan for the approximately 1.6-million-acre [Mojave Trails National Monument](#) in San Bernardino and Riverside counties.}]

The Mojave Trails National Monument was designated by [Presidential Proclamation 9395](#) in February 2016 to protect the site's cultural and historic resources and maintain its diverse natural and scientific values for the benefit of all Americans. The proclamation emphasizes protection of the area's unique geology, trails and travel routes, paleontology, ecological research and desert connectivity, rare plants and wildlife species, and World War II historical legacies.

The BLM's management plan will focus on preserving and protecting the monument's cultural, physical, social, biological, historic and scientific objects and values. This planning effort also seeks nominations for areas of critical environmental concern within the planning area. The proposed plan will amend the [California Desert Conservation Area Plan](#), as necessary.

"We are honored to be stewards of the Mojave Trails National Monument and to conserve and protect these lands for the benefit of future generations," said BLM California State Director Karen Mouritsen. "We encourage the public to help us plan for management of this special place."

Publication of the Notice of Intent in the Federal Register initiates a 45-day public scoping comment period that closes on June 20.

"Public input will help guide the development of the monument plan and identify issues, planning criteria, concerns, potential impacts, alternatives, and mitigation measures that should be considered in the environmental analysis," said Mojave Trails National Monument Manager Noelle Glines-Bovio. "The comment period will provide the public with an important opportunity to help with the monument planning process."

The BLM will hold one virtual meeting and three in-person meetings to provide information and answer questions on the planning effort; written comments will be accepted at the meetings and formal comments can also be submitted in the manner outlined below.

In-person meetings will be held in an open-house format. The BLM invites members of the public to attend any of the four public scoping meetings as scheduled:

1. Wed., May 24 at 6 p.m. PT – Virtual meeting via Zoom. Register to attend [here](#); participants will receive a confirmation email containing a unique link to join the meeting.

2. Tues., May 30 at 6 p.m. – Comfort Suites conference room, 2571 Fisher Blvd., Barstow, CA 92311
3. **Wed., May 31 at 6 p.m. – Twentynine Palms Historical Society Founder’s Hall, 6760 National Park Dr., Twentynine Palms, CA 92277**
4. Thurs., June 1 at 6 p.m. – El Garces Harvey House, 950 Front St., Needles, CA 92363

Substantive written comments may also be submitted anytime through June 20, via mail at ATTN: Mojave Trails National Monument Manager Noelle Glines-Bovio, 1303 US-95, Needles, CA 92363. The BLM will consider all substantive public comments in preparation of the analysis, which will be made available for public review on the BLM’s National NEPA Register website at <https://eplanning.blm.gov/eplanning-ui/admin/project/2022347/510>

For additional information, please contact BLM project manager Noelle Glines-Bovio at 760-903-8653, or by email at BLM_CA_NFO_MTNM_Planning@blm.gov.

The BLM manages more than 245 million acres of public land located primarily in 12 western states, including Alaska, on behalf of the American people. The BLM also administers 700 million acres of sub-surface mineral estate throughout the nation. Our mission is to sustain the health, diversity, and productivity of America’s public lands for the use and enjoyment of present and future generations.

Combat Center Seeks Input on Environmental Review

Command at the Marine Corps Air Ground Combat Center is seeking public comment on an environmental review for their ongoing and future operations.

The Marine Air Ground Task Force Training Command and Environmental Director Captain Searcy are seeking public comment on their draft Supplemental Environmental Assessment and Mitigated Finding of No Significant Impact. These documents review the environmental impact of Marine's use of the desert area for training and support purposes, particularly at the Marine Air Ground Combat Center and the surrounding areas. The issues that the report considers are biological resources, with a focus on desert tortoises, climate change, noise, the use of herbicides, and more.

Some changes that are proposed in the documents include encouraging bio-diversity in the area by removing invasive non-native plants, improving air quality by increasing the fuel efficiency of vehicles, and the possibility of constructing new airfields.

The comment period for their findings opened on Monday, May 1, and will remain open until May 31.

MAGTFTC will accept public comments on the Draft SEA and unsigned Mitigated FONSI from 1 May to 31 May 2023.

– Electronic copies are available for review at <https://www.29palms.marines.mil/Staff-offices/Environmental-Affairs/> (under "Environmental Assessments").

– If distribution is approved by the San Bernardino County Library Administration, hard copies would be available for public review at the following library branches:

Twentynine Palms, Joshua Tree, Yucca Valley, and Barstow.

– For those without electronic access, a limited number of hardcopies are available upon request. Please submit comments by 31 May using any of the methods listed below.

– Email: smb-plms-isdea@usmc.mil

– Phone: (760) 830-8190

– Mail. Per Combat Center mailroom protocol, please address letters as follows:

CAPTAIN SEARCY
ATTN NEPA/SERRET
ENVIRONMENTAL AFFAIRS
BOX 788110
TWENTYNINE PALMS CA 92278-8110