



P.O. Box 3694, Landers, CA

**AGENDA: August 17, 2020 MEETING**

**3:00 p.m. at Yucca Mesa Community Center, 3133 Balsa Ave.**

*All HVCC agendas, contact information and minutes are posted on [www.hvccsite.org](http://www.hvccsite.org)*

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of July meeting included in agenda packet.

Treasurer's Report: Floy Creveling

1. **Guest Comments** on items not on the agenda
2. **SB County Fire**
3. **Calfire**
4. **SB County Sheriffs Dept**
5. **California Highway Patrol (CHP)**
6. **SB County 3<sup>rd</sup> District Supervisor Dawn Rowe**
7. **Thank you Letter From SB County Sheriff John McMahon to HVCC**
8. **Red Brennan Group – Tom Murphy**
9. **Lucerne Valley Unified School District – Superintendent Peter Livingston**
10. **HVCC 2019-2020 Audit – Roxanna Shamay, Jim Hanley, Floy Creveling**
11. **Committees:**
  1. *Standing:* Public Outreach (Betty Munson)
  2. *Ad Hoc:* Scenic Highway 247 (Betty Munson)
12. **President's Report**
13. **Community Reports List – Announcements**
14. **Review Action Items From This Meeting**

**Next HVCC meeting: Monday, September 21, 3:00 pm**  
Landers Belfield Hall, 58380 Reche Rd.

**Adjourn**

## **HVCC DELEGATES / COMMITTEE LIST**

### **COUNCIL MEMBERS**

*Members appointed by the 4 HVCC Organizations, residing in the community they represent.  
Up to 3 voting members from each community, plus alternate to vote in case of an absence.*

Kim Abramson JVIA 760-792-4555 dojasmomdc@gmail.com  
Adrienne Bishop Landers 760-364-2345  
Floy Creveling Landers 714-309-8677 g.creveling@att.net  
Toby Gramm FHCA 760-668-7774 outforblood74@hotmail.com  
Jim Hanley JVIA 760-364-4829 jhaflame@aol.com  
Jim Harvey JVIA 760-401-1015 johnsonvalley@gmail.com  
Betty Munson JVIA 760-364-2646 ranchotaj@gmail.com  
Chris Nichols YMIA 760-285-3560 chris@wb6cdf.com  
Rick Sayers YMIA 760-574-6598 rick@ricksayers.com  
Roxanna Shamay Landers 760-333-2707 shamay@inreach.com

### **OFFICERS**

President: Jim Harvey  
Vice President: Rick Sayers  
Secretary: Betty Munson  
Treasurer: Floy Creveling

### **STANDING COMMITTEE**

**Community Outreach:** Chairperson: Betty Munson  
Jim Hanley, Rick Sayers

### **AD HOC COMMITTEE**

**Scenic 247 Committee:** Chairperson: Betty Munson  
Phillip Brown, Barbara Harris, Jim Harvey, Sarah Kennington, Sara Fairchild, Chuck Bell

*Committee members not required to be members of the Council*

## MINUTES JULY 20, 2020 MEETING

3:00 p.m. at the FLAMINGO HEIGHTS COMMUNITY CENTER

Guests Signed In: County Supervisor Dawn Rowe; County Fire Chief Dan Munsey; County Sheriffs Capt. Luke Niles, Lt. Mike Walker; California Highway Patrol Casey Simmons; Tom Murphy, The Red Brennan Group; Stale LT Nekken; Joe Browning, Court Prittie

**Flag Salute** 3:00 p.m.

**Roll Call/Delegate List** Absent: Rick Sayers

**Agenda** - approved

**Minutes of June meeting** - approved

**Treasurer's Report: Floy Creveling** - June, approved

**1. HVCC Officer Elections for July 2020-June 2021** - Kim

Current Officers re-nominated without opponents, approved. Swearing In postponed until all can be present.

**2. Guest Comments on items not on the agenda** - Discussion left turn lane Hwy 247 at Reche Rd., crossroad signs.

**3. SB County Fire** - Fire Chief Dan Munsey - PowerPoint presentation, figures and projections on Fire Protection Zone 5 expansion (FP-5) and the parcel tax that will not fund any increase in services. Cost-cutting measures have reduced their deficits. He plans continuing those actions. Vote on FP-5 in November election.

**4. SB County Sheriffs Dept** - Capt Luke Niles and Lt Mike Walker

Crime stats fairly level; discussed lack of ability to shut down illegal marijuana farms, unless crime reported at site.

**5. Cal Fire** - unable to attend

**6. California Highway Patrol (CHP)** - Casey Simmons - Public Information Officer

Discussed increased patrols, truck inspection, lack of progress on Caltrans projects on Hwy 247, no passing zones, etc.

**7. SB County 3rd District Supervisor Dawn Rowe** - reviewed all county COVID-19 actions and regulations.

**8. HVCC Resolution Supporting Law Enforcement** - Jim - unanimously approved

**9. H.E.L.P. Homestead Valley Emergency Plan Update** - Jason Hansen

Humanitarian Emergency Lifeline Project:

Part of Morongo Basin COAD; scheduling Red Cross training; working on maps, evacuation routes,

**11. Committees**

1. Standing: Public Outreach - Betty Munson - Meeting announcement, no other activity

2. Ad Hoc: Scenic Highway 247 - Betty Munson - PowerPoint preview of draft Visual Assessment of four sections of Hwy 247 to be established as Scenic Highway. To be submitted to County Land Use Services for Caltrans review

**12: President's Report** - Lucerne Valley Unified School District Reopening Plan for August 6. Governor's closure of schools has an exemption for elementary schools. Voted to send a letter of support to LVUSD.

**Community Reports List-Announcements** - Landers Thrift Store is open for sales, but Homestead Valley Park fireworks and all other community events canceled for near future.

**Review Action Items from this meeting** - Press Release re Resolution; Letter supporting LVUSD reopening

**Next HVCC meeting: Monday, August 17, 2020, 3:00 p.m.**

Yucca Mesa Community Center, 3131 Aberdeen Rd.

Betty Munson  
Secretary

# Homestead Valley Community Council, Inc.

## Treasurer's Report

For the month of June 2020 (Corrected\*)

### Checking Account:

Beginning Balance 06/01/2020.....	\$ 4,920.52
Income.....	\$ 0.00
Expense.....	\$ 14.17*
(Check # 693 Written to James Harvey for domain renewal reimbursement)	
Ending Balance 06/30/2020.....	\$ 4,906.35

**Total HVCC Assets in Bank..... \$ 4,906.35**

### Legend:

CK – Check    DC– Debit Card    DEP-Deposit    EFT– Electronic Funds Transfer

Floy Creveling

Treasurer

\*Corrected to show the \$14.17 check #693 under Expense instead of the line below it

**Homestead Valley Community Council, Inc.**

**Treasurer's Report**

**For the month of July 2020**

**Checking Account:**

<b>Beginning Balance 07/01/2020.....</b>	<b>\$ 4,906.35</b>
<b>Income.....</b>	<b>\$ 0.00</b>
<b>Expense.....</b>	<b>\$ 0.00</b>
<b>Ending Balance 07/31/2020.....</b>	<b>\$ 4,906.35</b>
<b>Total HVCC Assets in Bank 07/31/2020.....</b>	<b>\$ 4,906.35</b>

**Legend:**

**CK – Check    DC– Debit Card    DEP-Deposit    EFT– Electronic Funds Transfer**

**Floy Creveling**

**Treasurer**

**A check was received from the County of San Bernardino in the amount of \$2,500.00 and was deposited on August 3, 2020 bringing our balance on that date to \$7,406.35.**



JOHN McMAHON, SHERIFF - CORONER

July 27, 2020

Jim Harvey, President  
Homestead Valley Community Council  
50220 Saddle Rock Way  
Johnson Valley, CA 92285


Dear Mr. Harvey,

I am writing to thank you and the Homestead Valley Community Council for your resolution supporting law enforcement. In today's challenging times, your support for local, state and federal law enforcement is greatly appreciated.

Every day and night the men and women of law enforcement put their lives at risk to serve and protect our communities. They work hard to keep our communities safe from crime and dangerous criminals.

Again, thank you for all your support. The San Bernardino County Sheriff's Department is very grateful for your support.

Sincerely,

  
John McMahon, Sheriff-Coroner

*Thank You!*



50220 SADDLE ROCK WAY JOHNSON VALLEY, CA 92285 EMAIL: [INFO@HVCCSITE.ORG](mailto:INFO@HVCCSITE.ORG)  
[HTTP://WWW.HVCCSITE.ORG](http://WWW.HVCCSITE.ORG)

July 23, 2020

To: Dr. Corwin Porter  
San Bernardino County Public Health

The Homestead Valley Community Council (HVCC) was formed in 1996 to address all matters affecting the Morongo Basin unincorporated communities of Yucca Mesa, Flamingo Heights, Landers, and Johnson Valley. It is comprised of delegates appointed through the community associations of each of these member communities.

Students residing in the communities of Yucca Mesa, Flamingo Heights, and Landers are served by Morongo Unified School District (MUSD). Students residing in Johnson Valley are served by Lucerne Valley Unified School District (LVUSD).

While we strongly disagree with Governor Newsom's mandate that school reopening is suspended for now, we are aware of a waiver for elementary schools to reopen under a hybrid plan. HVCC supports all schools of all grades that invoke this waiver and desire to reopen as normally scheduled.

Governor Newsom's mandate for distant learning only does not reconcile with what scientists are saying about Covid-19 and its effect on children. We believe the need for children to be back in classrooms in front of teachers far outweighs the small risk this virus poses to minors.

HVCC is in full support of schools opening for the 2020/2021 session. This decision belongs in the hands of local school officials who know much more about their districts and the families they serve than politicians in Sacramento.

Sincerely,

A handwritten signature in cursive script that reads 'Jim Harvey'.

Jim Harvey  
President, Homestead Valley Community Council



## Public Health Administration

**Corwin Porter**  
Director

**Joshua Dugas**  
Interim Assistant Director

**Erin Gustafson, M.D., MPH**  
Interim Health Officer

August 12, 2020

Dear Peter Livingston:

The San Bernardino County Department of Public Health completed its initial review of your Elementary Education Waiver request and submitted its recommendation to the California Department of Public Health for consultation and concurrence on August 11, 2020. Lucerne Valley is experiencing a COVID-19 community case rate (56.8/100,000) that is less than the overall San Bernardino County community case rate (>200/100,000) and is below the recommended threshold set by the State for considering an elementary school waiver for opening in-person instruction. We also determined that your School Reopening Plan contains all required elements to prevent and reduce the spread of COVID-19 in the school setting. We appreciate your rapid response for follow up details to allow completion of the internal review process.

We are pleased to notify you that the California Department of Public Health concurred with our recommendation and notified us on August 12, 2020 that we may issue an approval to reopen your Elementary School for in-person instruction to start the 2020-2021 academic school year.

Thank you for your dedicated concern to return our students and staff safely to the classroom. Best of luck to you in this new academic year.

If you have any follow up questions or concerns, please contact the San Bernardino County Public Health School Liaison, Heather Cockerill by emailing [hcockerill@dph.sbcounty.gov](mailto:hcockerill@dph.sbcounty.gov) or calling 909-387-4557.

Sincerely,

A handwritten signature in blue ink that reads "Erin Gustafson, MD, MPH".

Erin Gustafson, MD, MPH  
Interim Health Officer  
San Bernardino County

### BOARD OF SUPERVISORS

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DAWN ROWE  
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