



P.O. Box 3694, Landers, CA 92285

All HVCC agendas, contact information and minutes are posted on www.hvccsite.org

AGENDA MARCH 19, 2018 MEETING

3:00 p.m. at Flamingo Heights Community Center, 55977 Perris Rd.

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of FEBRUARY meeting, included in agenda packet.

Treasurer's Report: Betty Munson

- 1. Guest Comments** on items not on the agenda
- 2. Election of Officers** We have an unequal number of delegates from each organization. Each Council member please encourage more representation
- 3. SB County Fire Dept** - Chief Mike Snow
- 4. SB County Sheriffs Dept** - Capt Trevis Newport
- 5. CalFire** - Chief Tony Jones
- 6. Jim Schooler** - Field Representative from State Senator Jean Fuller
- 7. Renewable Energy Element of the County Plan & DRECP**
Reports on scoping meetings and Board of Supervisors meeting
- 8. Report on LV-JV and Morongo Basin MACs**
- 9. Committees:**
 - Fund Raising/Events (Joanna Wright)
 - Advisory-no meeting necessary
 - Public Outreach (Betty Munson)
 - Community Services/Improvements/Co-operation (Rick Sayers)
 - Scenic 247 (Betty Munson)
- 10. President's Report**
- 11. Action Items - Community Reports List - Announcements**

Next HVCC meeting **Monday, March 19, 3:00 pm**
Yucca Mesa Community Center, 3133 Balsa Ave.
- 12. Adjourn**

HVCC DELEGATES / COMMITTEE LIST

January 2015

INTERIM OFFICERS

President: Joanna Wright

Vice President: Rick Sayers

Secretary/ Treasurer: Betty Munson

COUNCIL MEMBERS

Members appointed by the 4 HVCC Organizations, residing in the community they represent.

Up to 3 voting members from each community, plus alternate to vote in case of an absence.

Adrienne Bishop Landers 760-364-2345

Floy Creveling Landers 714-309-8677 g.creveling@att.net

Jim Hanley JVIA 760-364-4829 jhaflame@aol.com

Jim Harvey JVIA 760-401-1015 johnsonvalley@gmail.com Alternate

Betty Munson JVIA 760-364-2646 ranchotaj@gmail.com

Rick Sayers YMIA 760-574-6598 rick@ricksayers.com

Roxanna Shamay Landers 760-333-2707 shamay@inreach.com

Joanna Wright JVIA 760-364-2207 henryspiano@aol.com

AD HOC COMMITTEES

Committee members not required to be members of the Council

Marine Base Expansion: Chairperson: Amy Granat

Betty Munson, Michele Myers, Jim Harvey

STANDING COMMITTEES

Fund Raising/Events: activity postponed till further notice

Scenic 247 Committee: Chairperson: Betty Munson

Advisory Committee: Presidents of the 4 HVCC Community Associations

Community Outreach: Chairperson: Betty Munson

Jim Hanley, Rick Sayers

Community Services / Improvements / Co-operation: Chairperson: Rick Sayers

Jim Hanley

HVCC MINUTES FEBRUARY 19, 2018

Johnson Valley Community Center

Guests signed in: Capt Trevis Newport, SB County Sheriffs Dept. Sarah Kennington, MBCA; Gary Creveling; Dennis Staley, Bighorn-Desert View Water Agency; James Comeau, Don Minnix, Linda E. Walsh, Court Prittie, JVIA

Flag Salute at 3:05 P.M.

Roll Call/Delegate List

Present: Floy Creveling, Jim Hanley, Betty Munson, Rick Sayers, Roxanna Shamay, Joanna Wright.

Absent: Adrienne Bishop, Jim Harvey

Agenda Approved

Minutes of JANUARY special meeting

Treasurer's Report: Betty Munson - November, December, January approved

1. Guest Comments Rick Sayers expressed the need for State representatives to come. He has sent e-mails, reported one example: SB2 "Affordable Housing Bill" raised cost of filing one document at the Recorder's Office from 30.00 to 100.00. 100,000 documents filed per day. then raising gas tax. Question about OHV damage to dirt roads, speeding. Capt Newport said OHV funding down, reapplying now for a grant to get more deputies presence for OHV issues. KOH takes most of funding, standard concert rate offsets but not enough, discussed having more next year. State has diverted some OHV money in the past. Sheriff contracts with event producer for security.

If OHV funding grants are available, deputies can be signed to problem areas for the day, no lag in response time, supports Code Enforcement also. Always report an incident, including OHV, so statistics support local need. Priorities: public safety, quality of life.

App available for noise monitoring.

Discussion weekenders renting properties, with visitors creating dust and noise. Confronting offenders not a good idea; report incident. Make trespassers aware that they are on private property with signs or other non-hazardous indication. Need to educate public about fireworks etc. Recommend not approaching rider who does not remove helmet.

2. Election of Officers HVCC needs equal representation from the 4 communities, in order to nominate and vote for officers in the near future.

3. SB County Fire Dept - unable to attend

4. SB County Sheriffs Dept - Capt Trevis Newport - introduced himself, gave short history of his experience, including working in the desert. He believes things can always be done better.

Covering 2400 sq mi of desert. Rick suggested using Nixle to report busts. sb@tnewport on Twitter to let public know the good work done. Report pix on social media of kids with guns.

5. CalFire - unable to attend

6. Jim Schooler - Field Representative for State Senator Jean Fuller, unable to attend

7. Renewable Energy Element of the County Plan & DRECP

Power Point presentation by Pat Flanagan, member of the Morongo Basin Conservation Association and the Morongo Basin MAC, on the hazards of Utility Scale Solar on Sand Transport Paths by Pat Flanagan. Printed copies available.

Petition to County to reinstate into the Renewable Energy and Conservation Element of the County

Plan, the Policy 4.10 and sub policies protecting unincorporated communities from solar fields on nearby public lands.

Ask for soils and air quality to be addressed on Environmental Impact Report/
Transmission goes through through fire zones to the cities.

8. Report on LV-JV and Morongo Basin Macs

MB MAC: Saw update on Pat Flanagan's PowerPoint. Discussed broadband service.

LV-JV MAC: Saw Pat Flanagan's PowerPoint.

One person asked what is wrong with solar.

10. Committees:

Fund Raising/Events - no meeting

Advisory-no meeting necessary

Public Outreach (Betty Munson) notice on e-mails, agenda, and radio.

Promo Landers Elementary School Auction.

Roxanna reported they enrolled 7 more since we were there.

Community Services/Improvements/Co-operation (Rick Sayers)

Marine Corps temporary closure of the Shared Use Area in the Johnson Valley Offroad Area
(public meeting flyer included in the agenda packet)

Scenic 247 (Betty Munson) Sarah Kennington commented about our growing opinion that the County is not serious about the project. Land Use Services and Supervisor office said they support us, but they do not. County needs to do Management Plan and enforce it. Ord Mtn and Calcite may be stopping this. Molly Wiltshire sent e-mail in December what's happening.

11. President's Report - none

12. Action Items - none

Community Reports List - Announcements

Flamingo Heights - no report- Potluck tomorrow

Landers - No special events. Thrift Store open 8:30-2:00 every Saturday.

Yucca Mesa - Friday Potluck at 6:00 p.m. Speaker on cyber security.with City of San Diego
Mesa Madness April 7, flyer to come.

Johnson Valley March 3 Corned Beef Dinner at 5:00 p.m. 7.00 per person.

April 7 Spaghetti Dinner at 5:00 p.m. 7.00 per person

May 5 Cinco de Mayo Fiesta 1:00-5:00

with Taco Grill from 2:00-4:00 7.00 per person

Get a FREE margarita and a free sombrero.

The model railway in the Garden will run, weather permitting

Landers Elementary School Auction Extravaganza

Wednesday , February 28, 6:00-7:30 p.m. Flyers to post in the community centers.

Next HVCC meeting Monday, March 19, 3:00 pm

Flamingo Heights Community Center

55977 Perris Road

Adjourned 4:55
Betty Munson, secretary

**HOMESTEAD VALLEY COMMUNITY COUNCIL
TREASURER'S REPORT MARCH 2018**

HVCC Checking Account

BEGINNING BALANCE -2/1/18.....	\$1,479.34
INCOME	0.00
EXPENSES:	0.00
ENDING BALANCE CHECKING - 2/28/18	\$929.34

HVCC Savings Account

BEGINNING BALANCE 2/1/18	\$4,140.03
INCOME	0.00
INTEREST DEP	0.03
ENDING BALANCE - 2/28/28.....	\$4,140.06
TOTAL HVCC ASSETS	\$5,069.40

CASH IN BANK:

US BANK - CHECKING	\$929.34
US BANK - SAVINGS	4,140.06
TOTAL CASH IN BANK ACCOUNTS	\$5,069.40

LEGEND:

CK - CHECK

DC - DEBIT CARD

DEP - DEPOSIT

EFT - ELECTRONIC FUNDS TRANSFER

BETTY MUNSON
TREASURER