



P.O. Box 3694, Landers, CA 92285

*All HVCC agendas, contact information and minutes are posted on [www.hvccsite.org](http://www.hvccsite.org)*

## **AGENDA JANUARY 16, 2017 MEETING**

3:00 p.m. at Landers Belfield Hall, 58380 Reche Rd.

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of NOVEMBER meeting included in agenda packet.

No meeting was held in December.

Treasurer's Report: Betty Munson

**1. Guest Comments** on items not on the agenda

**2. Election of Officers** We have an unequal number of delegates from each organization. Each Council member please encourage more representation

**3. SB County Fire Dept** - Chief Mike Snow

**4. SB County Sheriffs Dept** - Capt Jeff Joling

**5. CalFire** - Chief Tony Jones

**6. Jim Schooler** - Field Representative from State Senator Jean Fuller

**7. Community Plan Workshops** - letter to Supervisors and others included in agenda packet

**8. Ord Mtn Solar Project & Calcite Substation on Scenic 247**  
map included in agenda packet

**9. Report on LV-JV and Morongo Basin MACs**

**10. Committees:**

Fund Raising/Events (Joanna Wright)

Advisory-no meeting necessary

Public Outreach (Betty Munson)

Community Services/Improvements/Co-operation (Rick Sayers)

Scenic 247 (Betty Munson)

**11. President's Report**

**12. Action Items - Community Reports List - Announcements**

**Next HVCC meeting Monday, February 20, 3:00 pm**

Johnson Valley Community Center

**13. Adjourn**

## **HVCC DELEGATES / COMMITTEE LIST**

January 2015

### **INTERIM OFFICERS**

President: Joanna Wright

Vice President: Rick Sayers

Secretary/ Treasurer: Betty Munson

### **COUNCIL MEMBERS**

*Members appointed by the 4 HVCC Organizations, residing in the community they represent.*

*Up to 3 voting members from each community, plus alternate to vote in case of an absence.*

Adrienne Bishop	Landers	760-364-2345	
Ken Brock	FHCA	951-201-2211	kgbrock1@hotmail.com
Beverly Burkitt	Landers	760-364-3684	bbur70@gmail.com
Cliff Carlson	YMIA	760-228-0031	mrcjc@yahoo.com
Jim Hanley	JVIA	760-364-4829	jhaflame@aol.com
Jim Harvey	JVIA	760-401-1015	johnsonvalley@gmail.com Alternate
Betty Munson	JVIA	760-364-2646	ranchotaj@gmail.com
Rick Sayers	YMIA	760-574-6598	rick@ricksayers.com
Roxanna Shamay	Landers	760-333-2707	shamay@inreach.com
Joanna Wright	JVIA	760-364-2207	henryspiano@aol.com

### **AD HOC COMMITTEES**

*Committee members not required to be members of the Council*

**Marine Base Expansion:** Chairperson: Amy Granat  
Betty Munson, Michele Myers, Jim Harvey

### **STANDING COMMITTEES**

**Fund Raising/Events:** activity postponed till further notice

**Scenic 247 Committee:** Chairperson: Betty Munson

**Advisory Committee:** Presidents of the 4 HVCC Community Associations

**Community Outreach:** Chairperson: Betty Munson  
Jim Hanley, Rick Sayers

**Community Services / Improvements / Co-operation:** Chairperson: Rick Sayers  
Jim Hanley

## HVCC MINUTES NOVEMBER 21, 2016 MEETING

Flamingo Heights Community Center

Open with Flag Salute 3:10 p.m.

**Guests:** Capt Jeff Joling, Sheriffs Dept.; Chief Mike Snow, County Fire Dept; Anthony Milnick, Justin Rangel, Jose Ugarte, CalFire; Dennis Staley, Bighorn-Desert View Water Agency; Mary Coloumbe, Floy Creveling

### Roll Call/Delegate List

Present, Adrienne Bishop, Ken Brock, Cliff Carlson, Jim Hanley, Betty Munson, Rick Sayers, Roxanna Shamay, Joanna Wright.

**Agenda** Approved

**Minutes** of OCTOBER meeting Approved

**Treasurer's Report:** Betty Munson Approved

1. **Guest Comments** on items not on the agenda - none
2. **Election of Officers** We still have an unequal number of delegates from each organization. Each Council member please encourage more representation.
3. **SB County Fire Dept** - Chief Mike Snow - October responses: Johnson Valley 4, Joshua Tree 94, Landers 35, Wonder Valley 22, Pioneertown 6, and Yucca Mesa 67: 228 total. 11 fire, 2 unauthorized burning, 148 EMS and rescue calls. public assistance 11. misc News Release handout, "Fire Safety Tips for Fireplaces and other devices" available online. Emergency Vehicles turnout to Means Lake on Sunday was for offroad accident, 2 individuals ejected from Razr, transported by medical helicopter to trauma center.
4. **SB County Sheriffs Dept** - Capt Jeff Joling. Still doing well on property crimes, about 44% decrease. Planning a visual recap showing statistics for a 5-year span of time. 2015 will be a spike. 66% of voters did not read their propositions and Prop 57 (entitled "Public Safety") passed, reclassify rape and child abuse as non-violent felonies. Also Department of Corrections now decides on prison releases on 5-10 year sentence, not a judge or District Attorney; early releases due to budget estimated at 7,000 released into the communities. anticipated. Actual impact will not be known until 2017. Literature will be available soon on recreational marijuana. No outside growing; restriction on quantity in possession still apply. Large cultivation recent busts reported to special marijuana division which will apply several search warrants in one day in the area. Often the people arrested do not even live here. Time will tell the influence of differing distribution regulations in Riverside County. Options are limited. Situation is new to everyone.  
Discussion OHV trespass and nuisance after hours. Call Sheriffs dispatch, they will respond. They cannot pursue off-road due to risk to personnel and equipment, but will try to keep them away from disturbance in neighborhoods.
5. **CalFire** - Anthony Milnick - Correct name on agenda should be Capt Tony Jones. No burn permits being issued in SRAs right now, revamping forms. Should be available soon.
6. **Jim Schooler** - Field Representative from State Senator Jean Fuller. Unable to attend.
7. **Community Plan Workshop #2** - General discussion by Council and guests who attended the final workshop held in Yucca Mesa. Most expressed dissatisfaction with the meeting, and general pessimism as to the results they expect for improving communications with County planners.  
-Council decided to prioritize our concerns, distribute for Council approval and report to Supervisors Ramos and Lovingood and others involved. Joanna to invite James Ramos to our next meeting.

## 8. Report on LV-JV and Morongo Basin MACs

-MB MAC - presentation concerning the new mental health crisis center in Joshua Tree.

Mark Lundquist told Rick Sayers there would be enforcement of the Night Sky Ordinance.

-LV-JV MAC- Joanna and Betty did not attend, date was in conflict with the Community Plan Workshop. On the MAC agenda: the Summary of Issues acted on in 2016. It included several with which the HVCC agrees, such as the campaigns for Scenic 247, redrawing the boundaries of the State Responsibility Areas to rid ourselves of the Fire Tax, lifting the ban on hauled water, and agreement with comments to the SPARC forum for renewable energy policy in the County General Plan.

## 12. Committees:

**Fund Raising/Events** - (Joanna Wright) Poker Run in April or May.

Decision to use proceeds to help out the Associations with the Poker Run.

Gubler's and Morongo Basin Historical Society participated in past years;  
other places have told Joanna they want to join in.

**Advisory** - no meeting necessary

**Public Outreach** (Betty Munson) - notices to newspaper, radio, officials, interested parties

**Community Services/Improvements/Co-operation** (Rick Sayers)

Scenic 247 to be on *Travel with Françoise* on KESQ with referral to website.

Show date unknown.

**Scenic 247** (Betty Munson) nothing else new to report.

## 13. President's Report - no report

## 14. Action Items - report to Supervisors concerning Community Plan priorities.

### Community Reports List - Announcements

- **Flamingo Heights** - Ken - Ham Potluck, Dec 20

New FHCA officers elected, Ken supplied list with contact info.

- **Yucca Mesa** Rick - Dec 17th Potluck party with Santa, 4:00. Details to come.

Swap Meets 1st and 3rd Saturday on hiatus

- **Landers-** Roxanna - Tire recycle Dec 10th at Homestead Valley Park.

Quilters meet Tuesdays 10-2pm at Belfield Hall

- **Johnson Valley-** Holiday Ham potluck Dinner Saturday Dec 3, 5:00 pm

Dec 16, 3:00pm Christmas carol party, piano accompaniment and chili by Bill Wright.

First Baptist Church of Johnson Valley-Dec 10, 5:00pm Everyone invited.

Music by Dave Zeigler, ham dinner, free of charge.

**Council decided not to hold meeting in December.**

**Next HVCC meeting** Monday, January 16, 3:00 pm

Landers Belfield Hall.

## 14. Adjourn 4:27 pm

– Betty Munson  
Secretary

**HOMESTEAD VALLEY COMMUNITY COUNCIL  
TREASURER'S REPORT  
JANUARY 2017**

**HVCC Checking Account**

BEGINNING BALANCE –11/1/16 .....	\$2,224.94
INCOME .....	0.00
EXPENSES: .....	0.00
ENDING BALANCE CHECKING – 12/31/16 .....	\$2,224.94

**HVCC Savings Account**

BEGINNING BALANCE 0/1/16 .....	\$4,139.58
INCOME .....	0.00
INTEREST DEP Nov and Dec .....	0.06
ENDING BALANCE – 12/31/16.....	\$4,139.64

**Total HVCC Assets .....\$6,365.48**

**CASH IN BANK:**

US BANK – CHECKING .....	\$2,224.94
US BANK – SAVINGS .....	4,139.64
TOTAL CASH IN BANK ACCOUNTS .....	\$6,365.48

**LEGEND:**

CK - CHECK

DC - DEBIT CARD

DEP - DEPOSIT



EFT – ELECTRONIC FUNDS TRANSFER

BETTY MUNSON  
TREASURER

An aerial photograph of a desert landscape featuring rugged mountains and dry lake beds. A white dashed line representing Scenic Highway 247 runs diagonally from the bottom left towards the center. Various roads are labeled, including Johnson Rd, Powerline Rd, Haynes Rd, Meridian Rd, North Side Rd, Lincoln Ave, and Granite Rd. Two rectangular areas are highlighted: one in orange labeled "Alternative Calcite Substation" and another in pink labeled "Proposed Calcite Substation". A large area in the upper right is outlined in pink and labeled "Ord Mountain Solar Project". The text "AGRICULTURAL ZONING" is written vertically along the highway. Other labels include "PRIVATE PROPERTIES", "LUCERNE DRY LAKE", and "Mojave Desert". The Bing logo is visible in the top right corner.

**TO LUCERNE VALLEY**

**TO LUCERNE VALLEY**

	Calcite Substation Site (Parcel boundary)
	Ord Mountain Solar Project Boundary

## Ord Mountain Solar Project Boundary

Date: 7/7/2016  
File Name: 20160707\_CalcSubstationv3.mxd  
Version #: v03  
Created By: Geospatial Analysis Team

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