



*One Voice for the People of Homestead Valley*

P.O. Box 3694, Landers, CA 92285 www.hvccsite.org

**AGENDA JANUARY 18, 2016 MEETING**  
3:00 p.m. at Landers Belfield Hall, 58380 Reche Rd.

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of December Meeting

Treasurer's Report: Betty Munson

- 1. Guest Comments** on items not on the agenda
  - 2. Election of Officers** We have an unequal number of delegates from each organization. Each member please encourage more representation
  - 3. SB County Fire Dept** - Chief Scott Tuttle
  - 4. SB County Sheriffs Dept** - Sgt. Rick Millard invited
  - 5. CalFire** - Chief Grant Malinowski and/or Chief Tony Jones invited
  - 6. Jim Schooler** - Representative from State Senator Jean Fuller
  - 7. West Mojave Travel Management Project**
  - 8. Marine-BLM Meetings - Closure of Public Lands in Johnson Valley August 1-31**
  - 9. Report on LV-JV and Morongo Basin MACs**
  - 10. Committees:**
    - Fund Raising/Events-(Joanna Wright)
    - Advisory-no meeting
    - Public Outreach (Betty Munson)
    - Community Services/Improvements/Cooperation (Rick Sayers)- Verizon Tower
    - Scenic 247 (Betty Munson)
  - 11. President's Report**
  - 12. Action Items - Community Reports List - Announcements**
- Location: next meeting Monday, February 15, 3:00 p.m.  
Johnson Valley Community Center, Larrea Rd. at Quailbush Rd.
- 13. Adjourn**

## HVCC DELEGATES / COMMITTEE LIST

January 2015

### INTERIM OFFICERS

President: Joanna Wright

Vice President: Rick Sayers

Secretary/ Treasurer: Betty Munson

### COUNCIL MEMBERS

*Members appointed by the 4 HVCC Organizations, residing in the community they represent.*

*Up to 3 voting members from each community, plus alternate to vote in case of an absence.*

Adrienne Bishop	Landers	364-2345	
Beverly Burkitt	Landers	364-3684	bbur70@gmail.com
Cliff Carlson	YMIA	228-0031	mrcjc@yahoo.com
Jim Hanley	JVIA	364-4829	jhaflame@aol.com
Jim Harvey	JVIA	401-1015	johnsonvalley@gmail.com Alternate
Michael Krantz	Landers	364-2172	makrantz@gmail.com
Betty Munson	JVIA	364-2646	ranchotaj@gmail.com
Larry Parrott	FHCA	333-1196	larryparrott2@gmail.com
Rick Sayers	YMIA	574-6598	rick@ricksayers.com
Joanna Wright	JVIA	364-2207	henryspiano@aol.com

### AD HOC COMMITTEES

*Committee members not required to be members of the Council*

#### Audit:

**Marine Base Expansion:** Chairperson: Amy Granat  
Betty Munson, Michele Myers, Jim Harvey

### STANDING COMMITTEES

**Fund Raising/Events:** activity postponed till further notice

**Scenic 247 Committee** Chairperson: Betty Munson

**Advisory Committee** Presidents of the 4 HVCC Community Associations

**Community Outreach** Chairperson: Betty Munson  
Jim Hanley, Rick Sayers

**Community Services / Improvements / Cooperation** Chairperson: Rick Sayers  
Jim Hanley

**MINUTES DECEMBER 21, 2015**  
**Meeting of the Homestead Valley Community Council**  
3:00 p.m. at Yucca Mesa Community Center, 3133 Balsa Ave.

Flag Salute at 3:00 p.m. Joanna Wright to have hanger made for the flag presented to HVCC by the Marines.

Roll Call/Delegate List Present: Cliff Carlson, Jim Hanley, Betty Munson, Rick Sayers, Joanna Wright

Guests signed in: Dennis Staley, Bighorn-Desert View Water Agency; Scott Tuttle, County Fire; Roxanna Shamay, Citizens on Patrol; Linda Walsh, JVIA; Donna Munoz, General Manager, Morongo Valley CSA.

Agenda approved

Minutes of November Meeting approved

Treasurer's Report approved

**1. Guest Comments** on items not on the agenda - Donna Munoz, Introduced herself as candidate for County Supervisor, plans to make as many meetings as possible to keep up with what is going on, win or lose.

Rick Sayers report on Verizon proposed cell tower. 40-acre parcel sold 10 years ago by Town of Yucca Valley for \$40,000, conservative estimate for land value at that time \$100,000. Council is directing this issue to Community Services/Improvements/Cooperation Committee for further attention.

Dennis Staley encouraging BDVWA customers to check meter miser after any freezing for evidence of leakage. BDVWA will be distributing tips for preparing for possible El Niño flooding. Free calendars at office. Landers Association needs volunteers to help with building.

Discussion sand and sandbags at fire stations, 25 per household, help available loading.

**2. Election of Officers** The number of delegates from each organization is still unequal, need more representation, especially from Landers and Flamingo Heights.

**3. SB County Fire Dept** - Battalion Chief Scott Tuttle, now transferred back to the Morongo Basin.

Battalion Chiefs Tom Marshall or Rick Denison also could be attending HVCC meetings in future.

-Stats for November in Homestead Valley: 80 calls: 10 fires, 60 Medical Aids, 3 Traffic Collision; 7 others, such as investigations and other public services.

-Discussed preparation for predicted El Niño season, including specially-trained technical rescue officers with swift water rescue training at Aberdeen station.

-Collecting toys for Sparks of Love.

-BDC=San Bernardino County Fire Dept designation.

-Johnson Valley, fire in house near 247 under investigation; electrical fire in Landers.

**4. SB County Sheriffs Dept** - Sgt. Rick Millard unable to attend, illness. Stats supplied by Roxanna Shamay, Citizens on Patrol.

<b>Johnson Valley</b>	<b>Sep</b>	<b>Oct</b>	<b>Nov</b>
Calls for service	29	26	33
Reports taken	4	6	9
Arrests	0	0	0

**Flamingo Heights, Landers, Yucca Mesa**

Calls for service	265	355	259
Reports taken	37	37	38
Arrests	4	4	3
<b>OHV</b>	22	43	31

Discussion of recent increase of break-ins including trashing of weekender's property in Johnson Valley in November and December. Last break-in discovered and reported in the early morning, neighbors waited all morning, could not leave house vulnerable, did not want to alter crime scene. Finally left one person there, deputy did not arrive until 8:00 p.m. Could dispatch have said, I'll call you back when someone will be available to investigate. Discussion early release legislation. demoting crimes from felonies to misdemeanors, suggestion to meet with Sheriffs Dept., pressure State representatives to close revolving door. Rural Crimes Task Force said most prevalent complaint is thievery, but the motivation is stealing things to sell to buy drugs. We would also like to know what happens to offenders, are they still in custody?

**5. CalFire** - Chief Grant Malinowski and/or Chief Tony Jones Unable to attend.

**6. Jim Schooler** Field Representative from State Senator Jean Fuller, on vacation

**7. West Mojave Travel Management Project:** Betty, report on meeting in Victorville, December 15. Not well-attended for such a huge plan, numbering permitted trails and establishing conservation areas. Commented on difficulties with proposal to ban all but street-legal vehicles from community roads, including daily use of off-highway vehicles for transportation, enforcement, lack of effectiveness since many problems are caused by vehicles licensed for the street. Comment deadline, January 25.  
ORV Watch having letter-writing campaign in Copper Mesa in January.

**8. Marine-BLM Meeting in Johnson Valley** - Meeting held November 21 at Johnson Valley, well attended. Handouts available from the Marines, they should be at every community center. Marines are relying on public for help getting alerts out for live-fire combat training months.

**9. Report on LV-JV and Morongo Basin MACs -**

LV-JV met Nov 19th, a brief meeting clearing tabled business. No meeting in December  
MB MAC-No meeting in December

**10. Committees:**

Fund Raising/Events-Poker Run, need a member from each organization to plan itinerary, shopping, publicity.

Rick said some associations not financially able to contribute toward breakfast, lunch etc.

Advisory-no meeting of organization presidents has been necessary.

Public Outreach (Betty Munson): radio and newspaper announcements of meeting.

Community Services/Improvements/Cooperation (Rick Sayers): Verizon cell tower

Scenic 247 (Betty Munson):

Jim Schooler sent update on the Scenic 247 initiative. He heard from Mark Lundquist (Supervisor Ramos' Field Representative) that the project would require a \$500,000 study before moving forward. There was talk of the County and State splitting the cost. He is looking in to the accuracy of that. Josh Candelaria, the Legislative Affairs Director under the County CEO is working on the 247 issue. No one else has contacted any member of the Scenic 247 Committee.

Protest letter sent to the BLM Land Use Plan Amendment for DRECP included in this agenda packet, without attachments, available on request).

**11. President's Report** - Merry Christmas, Happy New Year.

**12. Action Items - Community Reports List** Betty Letter to 247 committee about the study costs.

**Announcements**

• **Flamingo Heights Christmas Dinner** tomorrow at 6 pm, Donation \$7

• **Yucca Mesa** - Rick YM Party previous Saturday, Santa and live music. Community Center is being used for a wedding reception and home schooling.

• **Landers**-Meeting in January. Beverly Burkitt resuming harmonica class

• **Johnson Valley**

Had caroling party and chili dinner. Donna has signed up for caroling next year.

New Year's Eve party, BYO drinks and snacks. no charge, Doug Anderson music. 8:00 until?

Souper Supper, Jan 2. Soups by JV Cooks, \$4.00. 5 pm.

All four associations need more members and volunteers.

**14. Adjourn 4:30** - next meeting Monday, January 18, 3:00 p.m.  
at Landers Belfield Hall.

*-Betty Munson, secretary*

**HOMESTEAD VALLEY COMMUNITY COUNCIL  
TREASURER'S REPORT  
JANUARY 2016**

**HVCC Checking Account**

BEGINNING BALANCE –12/1/15 .....	\$2,430.94
INCOME .....	0.00
EXPENSES .....	0.00
ENDING BALANCE CHECKING – 12/31/15 .....	\$2,430.94

**HVCC Savings Account**

BEGINNING BALANCE –12/1/15 .....	\$4,139.25
INCOME .....	0.00
INTEREST DEP.....	0.03
ENDING BALANCE – 12/31/15.....	\$4,139.28

**Total HVCC Assets .....\$6,570.19**

**CASH IN BANK:**

US BANK – CHECKING .....	\$2,430.94
US BANK – SAVINGS .....	4,139.28
TOTAL CASH IN BANK ACCOUNTS .....	\$6,570.22

**LEGEND:**

CK - CHECK

DC - DEBIT CARD

DEP - DEPOSIT

EFT – ELECTRONIC FUNDS TRANSFER

BETTY MUNSON  
TREASURER